



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, November 18, 2025 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. County's October 2025 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - b. Approval of First Amendment to the Waste Disposal Agreement with First Piedmont Corp. - Martinsville / Henry Co. Waste (Staff Contact: Chris Adcock)
 - c. Appropriation of Opioid Abatement Funds (Staff Contact: Kim VanDerHyde)
 - d. Workforce Investment Board-Employer Led Training Grant Approval (Staff Contact: Kim VanDerHyde)
 - e. 2025 Norfolk Southern Railway Co SCC Refund Approval (Staff Contact: Robin Goard)
 - f. Refund Authorization (*Robin Court Water Payments; 2024–2025*) (Staff Contact: Vincent Shorter)
 - g. Additional Holiday Time Approval (*12/24/25; 12/31/25*) (Staff Contact: Holly Stanfield)
 - h. Appointment: IDA (*Chatham-Blairs District*); (*Shannon Hair*) (Staff Contact: Kenneth Bowman)
 - i. Appointment: Library Board (*Tunstall, Enid Caccavelli*) (Staff Contact: William Ingram)

- j. Appointment: Library Board (*Staunton River, Callie Jacobs*) (Staff Contact: Tim Dudley)
- k. Reappointment: Planning Commission (*Tunstall*); (*Gary Oakes*) (Staff Contact: William Ingram)
- l. Certificate of Recognition (*Honoring 100th Birthday; Sarah Law Watkins*) Approval (Staff Contact: Robert Tucker)
- m. Certificate of Appreciation Approval (*Joey Faucette; IDA Service*) (Staff Contact: Kenneth Bowman)
- n. Certificate of Excellence Approval (*Tunstall Middle School Lady Trojans Flag Football*) (Staff Contact: William Ingram)
- o. Certificate of Excellence Approval (*Tunstall High School Golf*) (Staff Contact: William Ingram)
- p. Certificate of Excellence Approval (*Tunstall High School BETA Club*) (Staff Contact: William Ingram)
- q. Certificate of Excellence Approval (*Tunstall High School Lady Trojans Volleyball*) (Staff Contact: William Ingram)
- r. Certificate of Excellence Approval (*Tunstall Trojans Football A Team*) (Staff Contact: William Ingram)

8. PRESENTATIONS

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)
- b. DPCS Annual Report Presentation (Staff Contact: Kaylyn McCluster)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

- a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

1. Case R-25-023 Bethann James; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District, (Supervisor Ingram) (Staff Contact: Dave Arnold)
2. Case R-25-024 Jeffrey Dixon; Rezoning from R-1, Residential Suburban Subdivision District to A-1 Agricultural District (Supervisor Ingram) (Staff Contact: Dave Arnold)
3. Case R-25-025 Joyce Rimmer, Rezoning R-1, Residential Suburban Subdivision District to A-1 Agricultural District (Supervisor Dalton) (Staff Contact: Dave Arnold)
4. Case R-25-026 Trudi Northrup, Rezoning R-1 Residential Suburban Subdivision District to A-1 Agricultural District (Supervisor Ingram) (Staff Contact: Dave Arnold)
5. Case R-25-027 David Dixon; Rezoning From R-1, Residential Suburban Subdivision District to A-1 Agricultural District (Supervisor Ingram) (Staff Contact: Dave Arnold)
6. Case R-25-028 Henry Hurt, Jr.; Rezoning from R-1 Residential Suburban Subdivision District to A-1 Agricultural District (Supervisor Dalton) (Staff Contact: Dave Arnold)

- 11. UNFINISHED BUSINESS**
- 12. NEW BUSINESS**
- 13. MATTERS FROM WORK SESSION (IF ANY)**
- 14. BOARD MEMBER REPORTS**
- 15. COUNTY ADMINISTRATOR REPORTS**
- 16. ADJOURNMENT**