



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, December 16, 2025 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. Board Meeting Minutes Approval (Staff Contact: Kaylyn McCluster)
 - b. County's November 2025 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - c. BZA Appointment Recommendations (Staff Contact: Board of Supervisors)
 - d. Additional Holiday Time Approval (01/02/2026) (Staff Contact: Darrell Dalton)
 - e. Appointment: CPMT (*Private Provider*); (*Alyson Alfieri*) (Staff Contact: Cheryl Boswell)
 - f. Letter of Support Approval (*Slow Moving Vehicle/Amish Buggy Warning System Pilot*) (Staff Contact: Vincent Shorter)
 - g. EMS Billing Contract Award Approval (Staff Contact: Connie Gibson)
 - h. Resolution # 2025-12-01 Adoption (*Honoring Hite*) (Staff Contact: Kaylyn McCluster)
 - i. Certificate of Excellence Approval (*Gretna 6U Giants Flag Football Team*) (Staff Contact: Darrell Dalton)

- j. Certificate of Excellence Approval (*Gretna 9U Patriots Flag Football Team*) (Staff Contact: Darrell Dalton)
- k. Certificate of Excellence Approval (*Gretna 13U Broncos Flag Football Team*) (Staff Contact: Darrell Dalton)
- l. Certificate of Excellence (*Tunstall Lady Trojans Softball*) (Staff Contact: William Ingram)
- m. Certificate of Recognition (*Honoring 102nd Birthday; Ruth Yarbrough*) Approval (Staff Contact: Robert Tucker)

8. PRESENTATIONS

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

- a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

- 1. Case R-25-029 James Murray; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District. The

Planning Commission recommended by five (5) to zero (0) vote, with no opposition, that the petitioners' request be granted. (Supervisor Dudley) (Staff Contact: Dave Arnold)

2. Case R-25-030 Candice & Joshua Speagle; Rezoning from R-1 Residential Suburban Subdivision District to A-1, Agricultural District. The Planning Commission recommended by five (5) to zero (0) vote, with no opposition, that the petitioners' request be granted. (Supervisor Ingram) (Staff Contact: Dave Arnold)
3. Case R-25-031 Linda Rogers; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District. The Planning Commission recommended by a five (5) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Supervisor Ingram) (Staff Contact: Dave Arnold)
4. Case R-25-032 Jack and Virginia Thompson; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District. The Planning Commission recommended by five (5) to zero (0) vote, with no opposition, that the petitioners' request be granted. (Supervisor Bowman) (Staff Contact: Dave Arnold)
5. Case R-25-033 Nicolas Maddalena; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District. The Planning Commission Recommended by a five (5) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Chairman Tucker) (Staff Contact: Dave Arnold)
6. Case R-25-034 Bethann James; Rezoning from R-1, Residential Suburban Subdivision District to A-1, Agricultural District. The Planning Commission recommended by a five (5) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Supervisor Ingram) (Staff Contact: Dave Arnold)

b. **Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to

extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: Little Creek Road "No Through Trucks Restrictions" (Staff Contact: Eddie Hite)
2. Public Hearing: PCC Ch 4 and PCC Ch 35 - Solar Permitting & Land Disturbance Fee Schedule Proposed Revisions (Staff Contact: Dave Arnold)

- 11. UNFINISHED BUSINESS**
- 12. NEW BUSINESS**
- 13. MATTERS FROM WORK SESSION (IF ANY)**
- 14. BOARD MEMBER REPORTS**
- 15. COUNTY ADMINISTRATOR REPORTS**
- 16. ADJOURNMENT**