



**BOARD OF SUPERVISORS  
BUSINESS MEETING  
Tuesday, April 21, 2026 - 7:00 PM**

**Board Meeting Room  
39 Bank Street, SE,  
Chatham, Virginia 24531**

**AGENDA**

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
  - a. County's March 2026 Bill List Approval (Staff Contact: Kim VanDerHyde)
  - b. TROF Agreement Approval (*Project Toy Story*) (Staff Contact: Matthew Rowe)
  - c. TROF Agreement Approval (*Project Green Recycle*) (Staff Contact: Matthew Rowe)
  - d. Resolution # 2026-04-02 Approval (*Opioid Settlement Agreement*) (Staff Contact: Matthew Evans)
  - e. Resolution # 2026-04-03 Approval (*VDOT Smart Scale Projects*) (Staff Contact: Dave Arnold)
  - f. Resolution # 2026-04-04 Approval (*Honoring the Life and Service of Investigator Nicolas Samuels*) (Staff Contact: Justin Brown)
  - g. Earth Day County Landfill Tipping Fee Waiver Approval (Staff Contact: Chris Adcock)
  - h. Proclamation Approval (*Declaring Pittsylvania County a Pro-Life County*) (Staff Contact: William Ingram)
  - i. Proclamation Approval (*Ruritan Awareness Month – May*) (Staff Contact: Kaylyn McCluster)

- j. Proclamation Approval (*Recognizing the 80th Charter Day of the Danville Alumnae Chapter of Delta Sigma Theta Sorority, Incorporated*) (Staff Contact: Robert Tucker)
- k. Certificate of Appreciation Approval (*Chatham Rotary*) (Staff Contact: Robert Tucker)

## **8. PRESENTATIONS**

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)

## **9. HEARING OF THE CITIZENS**

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

## **10. PUBLIC HEARINGS**

- a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

- 1. Case R-26-012 Mary E. Minor; Rezoning from DZ, Double Zoned District to A-1, Agricultural District. The Planning Commission recommended by a five (5) to zero (0) vote, with opposition, that the petitioner's request be granted. (Dalton) (Staff Contact: Dave Arnold)

2. Case R-26-013 Melissa Hairston; Rezoning from M-1, Industrial District, Light Industry to M-2, Industrial District, Heavy Industry. The Planning Commission recommended by a five (5) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Ingram, Whittle) (Staff Contact: Dave Arnold)

b. **Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: FY 27/28 - 31/32 VDOT Secondary Six (6)-Year Plan (Staff Contact: Kaylyn McCluster)

11. **UNFINISHED BUSINESS**
12. **NEW BUSINESS**
13. **MATTERS FROM WORK SESSION (IF ANY)**
14. **BOARD MEMBER REPORTS**
15. **COUNTY ADMINISTRATOR REPORTS**
16. **ADJOURNMENT**