



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, July 21, 2026 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. Board Meeting Minutes Approval (Staff Contact: Kaylyn McCluster)
 - b. County's June 2026 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - c. Proposed BOS Bylaw Revisions (Staff Contact: Board of Supervisors)
 - d. Resolution # 2026-07-01 Approval (*Support for Joining the Blue Ridge Regional Jail Authority*) (Staff Contact: Board of Supervisors)
 - e. Resolution # 2026-07-02 Approval (*Support for the Construction of the Pittsylvania County Public Safety Memorial*) (Staff Contact: William Ingram)
 - f. Resolution # 2026-07-03 Approval (*Board Support for the Inclusion of Stack Infrastructure's Project in Virginia's Expedited Permitting Program*) (Staff Contact: Matthew Rowe)
 - g. Fire and Rescue Service Agreement Approval (Staff Contact: Christopher Key)
 - h. Battle on the Border Contribution Approval (Staff Contact: Darrell Dalton, Kim VanDerHyde)
 - i. Workforce Investment Board Grant Approvals (Staff Contact: Kim VanDerHyde)

- j. Health Insurance Rates Approval (Staff Contact:)
- k. 3.5% COLA Increase Approval (Staff Contact: Kim VanDerHyde)
- l. Olde Dominion Agricultural Foundation (ODAF) Lease Agreement Approval (Staff Contact: Vincent Shorter)
- m. Authorization to Remove Excessive Trash and Refuse from Private Properties (Staff Contact: Dave Arnold)
- n. Certificates of Appreciation Approval (*F&R Commission Members*) (Staff Contact: Board of Supervisors)
- o. Certificate of Excellence Approval (*Stony Mill Elementary School BETA*) (Staff Contact: Board of Supervisors)
- p. Certificate of Excellence Approval (*Brosville Elementary BETA*) (Staff Contact: Board of Supervisors)
- q. Certificate of Excellence Approval (*Tunstall Middle School BETA*) (Staff Contact: Board of Supervisors)
- r. Certificate of Excellence Approval (*Tunstall High School BETA*) (Staff Contact: Board of Supervisors)
- s. Certificate of Excellence Approval (*Pittsylvania County 4-H Livestock Judging Team*) (Staff Contact: Board of Supervisors)
- t. Certificate of Recognition Approval (*Silas & Shirley Seamster; 70th Wedding Anniversary*) (Staff Contact: Board of Supervisors)
- u. Certificate of Recognition Approval (*Robert & Dorothy Neals; 70th Wedding Anniversary*) (Staff Contact: Board of Supervisors)
- v. Landfill Disposal Rate Continuation Approval (Staff Contact: Chris Adcock)

8. PRESENTATIONS

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be

given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

a. Rezoning Public Hearings

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

1. Case R-26-025 Mathew P. Johnson; Rezoning from M-2, Industrial District, Heavy Industry to M-1, Industrial District, Light Industry. The Planning Commission recommended by a six (6) to zero (0) vote, with no opposition, that the petitioner's request be granted with the condition (Supervisor Ingram) (Staff Contact: Kelly Smith)
2. Case R-26-026 Edward Wimmer; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended by a seven (7) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Supervisor Ingram) (Staff Contact: Kelly Smith)
3. Case R-26-027 Jeremy & Alexis Trost; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended by a seven (7) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Supervisor Dudley) (Staff Contact: Kelly Smith)

b. Other Public Hearings

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks

at that time, unless the consent of the Board is affirmatively given to extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: PCC Ch 11-2 Revisions (*Fire & EMS Commission*) (Staff Contact: Matthew Evans)
2. Public Hearing: PCC Ch 8-7 Revisions (*Bachelors Hall Precinct Location Change*) (Staff Contact: Matthew Evans)
3. Public Hearing: AT&T Lease Agreement Amendment (Staff Contact: Dave Arnold)

11. UNFINISHED BUSINESS

12. NEW BUSINESS

13. MATTERS FROM WORK SESSION (IF ANY)

14. BOARD MEMBER REPORTS

15. COUNTY ADMINISTRATOR REPORTS

16. ADJOURNMENT