



**BOARD OF SUPERVISORS  
BUSINESS MEETING  
Tuesday, November 19, 2024 - 7:00 PM**

**Board Meeting Room  
39 Bank Street, SE,  
Chatham, Virginia 24531**

**AGENDA**

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
  - a. Board Meeting Minutes Approval (Staff Contact: Kaylyn McCluster)
  - b. County's October 2024 Bill List Approval (Staff Contact: Kim VanDerHyde)
  - c. Revised Curl Parking Lot Lease Ratification Approval (Staff Contact: Justin Price)
  - d. Curl Parking Lot Deed of Right for First Refusal Approval Ratification (Staff Contact: Justin Price)
  - e. RiverStreet Networks' BEAD Application Letter of Support Transmission Approval (Staff Contact: Scott Budd)
  - f. Gospel Tabernacle Outreach Center Lease Termination Notice Letter Transmission Approval (Staff Contact: Vaden Hunt)
  - g. Resolution # 2024-11-01 Adoption (*Supporting Board's 2025 Legislative Priority Agenda*) (Staff Contact: Vaden Hunt)
  - h. Resolution # 2024-11-02 Adoption (*Honoring Haymore's Volunteer Fire and EMS Service*) (Staff Contact: Kenneth Bowman, Murray Whittle)
  - i. Resolution # 2024-11-03 Adoption (*Honoring Doss' PCHS Work*) (Staff Contact: Kenneth Bowman, Murray Whittle)

- j. Law Enforcement Mutual Aid Agreements Execution Approval (2) (Staff Contact: Michael Taylor)
- k. Stryker Preventative Maintenance Contract Approval (Staff Contact: Christopher Key)
- l. Open Space Land Use Contract Approval (*Laurel, Inc.; Parcel ID # 2400-95-7151*) (Staff Contact: Robin Goard)
- m. "Road to Revolution" Historical Marker Application Submission Approval (*at Old Callands Courthouse; Original Committee of Safety (January 1775) Commemoration*) (Staff Contact: Kaylyn McCluster)
- n. FY 25/26 County Budget Calendar Approval (Staff Contact: Kim VanDerHyde)
- o. Appointment: CPMT (*Private Provider*); (*Hank Daniels*) (Staff Contact: Cheryl Boswell)
- p. Appointment: IDA (*Callands-Gretna District*); (*Bill Nuckols*) (Staff Contact: Darrell Dalton)
- q. DSS Air Handlers Contract Award Approval (Staff Contact: Connie Gibson)
- r. Jasper Wood Road Intent to Abandon Road Notice Approval (*Sutherlin*) (Staff Contact: Vaden Hunt)
- s. County Administrator Executive Search Firm Contract Approval (Staff Contact: Board of Supervisors)

## **8. PRESENTATIONS**

- a. General Presentations (*Board of Supervisors*) (Staff Contact: Kaylyn McCluster)
- b. DPCS Annual Report Presentation (Staff Contact: Kaylyn McCluster)

## **9. HEARING OF THE CITIZENS**

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be

given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

## 10. PUBLIC HEARINGS

### a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

1. Case R-24-021: William and Lisa Myers; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. On October 1, 2024, the Planning Commission recommended by 6-0 vote, with no opposition, that the Petitioners' request be granted. (*Supervisor Hite*) (Staff Contact: Emily Ragsdale)
2. Case R-24-022: Jack Hudgins, Jr.; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. On October 1, 2024, the Planning Commission recommended by 6-0 vote, with no opposition, that the petitioner's request be granted. (*Supervisor Ingram*) (Staff Contact: Emily Ragsdale)
3. Case R-24-023: Ray Atkins, Jr., and Randy Atkins; Rezoning from RC-1, Residential Combined Subdivision District, to R-1, Residential Suburban Subdivision District. On October 1, 2024, the Planning Commission recommended by 6-0 vote, with no opposition, that the petitioners' request be granted. (*Supervisor Whittle*) (Staff Contact: Emily Ragsdale)

### b. **Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to

extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: Zoning Ordinance Mass Revision (Staff Contact: Emily Ragsdale)
2. Public Hearing: East Point Battery Storage Siting Agreement (Staff Contact: Emily Ragsdale)

**11. UNFINISHED BUSINESS**

**12. NEW BUSINESS**

**13. MATTERS FROM WORK SESSION (IF ANY)**

**14. BOARD MEMBER REPORTS**

**15. COUNTY ADMINISTRATOR REPORTS**

**16. ADJOURNMENT**