



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, February 18, 2025 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. County's January 2025 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - b. Resolution # 2025-02-01 (*Roadway Abandonment; Portion of Jasper Wood Road*); (*Sutherlin*) Approval (Staff Contact: Matthew Evans)
 - c. Resolution # 2025-02-02 (*Route 311 Berry Hill VDOT Project Road Abandonment*) Approval (Staff Contact: Matthew Evans)
 - d. Resolution # 2025-02-03 Adoption (*Honoring First Responders; 1/19/2025 Frozen Pond Incident*) (Staff Contact: Kaylyn McCluster)
 - e. Resolution # 2025-02-04 (*Tropical Storm Helene State of Emergency Declaration*) Rescission (Staff Contact: Christopher Key)
 - f. Service Weapon Purchase Approvals (*Barksdale; Callands; Wade; Walker*) (Staff Contact: Michael Taylor)
 - g. Winter Storm Debris Landfill Tipping Fee Waiver Ratification Approval (Staff Contact: Christopher Key)
 - h. Appointment: Library Board (*Town of Hurt*); (*Michael Irby*) (Staff Contact: Tim Dudley)
 - i. Certificate of Recognition (*Honoring 100th Birthday; Annie Wilson*) Approval (Staff Contact: William Ingram)

8. PRESENTATIONS

- a. General Presentations (*Board of Supervisors*) (Staff Contact: Kaylyn McCluster)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

- a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

1. Case R-25-002 Nancy Weatherford; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended by a 7-0 vote, with no opposition, that the petitioner's request be granted. (Supervisor Ingram) (Staff Contact: Emily Ragsdale)

2. Case R-25-003 Janet Brooks; Rezoning from M-1, Industrial District, Light Industry, to A-1, Agricultural District. The Planning Commission recommended by a 7-0 vote, with no opposition, that the petitioner's request be granted. (Supervisor Dalton) (Staff Contact: Emily Ragsdale)

3. Case R-25-004 Eric and Ashley Brown; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended by a 7-0 vote, with no opposition, that the petitioners' request be granted. (Supervisor Bowman) (Staff Contact: Emily Ragsdale)

- 11. UNFINISHED BUSINESS**
- 12. NEW BUSINESS**
- 13. MATTERS FROM WORK SESSION (IF ANY)**
- 14. BOARD MEMBER REPORTS**
- 15. COUNTY ADMINISTRATOR REPORTS**
- 16. ADJOURNMENT**