



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, May 20, 2025 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. Board Meeting Minutes Approval (Staff Contact: Kaylyn McCluster)
 - b. County's April 2025 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - c. Request for Public Hearing (Dog Controlled Area); (Bridgewood Subdivision) (Staff Contact: Kaylyn McCluster)
 - d. Resolution # 2025-05-02 (Support for VDOT's Repair of 57 East Bridge) Adoption (Staff Contact: Robert Tucker)
 - e. Resolution # 2025-05-03 Adoption (*Honoring the Life and Legacy of Lt. Col. Clyde B. East, USAF (Ret.)*) (Staff Contact: Robert Tucker)
 - f. Resolution # 2025-05-04 Adoption (*Honoring the Designation of Gilbert's Restaurant to the Virginia Landmarks Register*) (Staff Contact: Robert Tucker)
 - g. Resolution # 2025-05-05 Adoption (*Gretna Fire & Rescue Tax Exempt Financing Utilization Authorization*) (Staff Contact: Christopher Key)
 - h. Resolution # 2025-05-06 Adoption (*Hurt Volunteer Fire Department's Exempt Financing Utilization Authorization*) (Staff Contact: Christopher Key)

- i. Resolution # 2025-05-07 Adoption (*Appreciation to Mr. Shorter for his service as Interim County Administrator*) (Staff Contact: Robert Tucker)
- j. Resolution # 2025-05-08 Adoption (*Honoring and Supporting Volunteer Fire and Rescue Agencies*) (Staff Contact: Robert Tucker)
- k. Resolution # 2025-05-09 Adoption (*Honoring Campbell's Volunteer Fire Service*) (Staff Contact: Robert Tucker)
- l. Resolution #2025-05-11 Adoption (*VRA Loan*) (Staff Contact: Kim VanDerHyde)
- m. Janitorial Services Contract Award Approval (Library) (Staff Contact: Connie Gibson)
- n. Lawn Care Services Contract Award Approval (Library) (Staff Contact: Connie Gibson)
- o. Contract Award Approval (Renovations to the Old Paths Building) (Staff Contact: Connie Gibson)
- p. Contract Approval (Axon Enterprise; Sheriff's Office) (Staff Contact: Connie Gibson)
- q. VDEM-Enterprise GIS Grant Approval (Staff Contact: Kim VanDerHyde)
- r. DSS Memorandum of Understanding Approval (Staff Contact: Kim VanDerHyde)
- s. Reappointment: DPCS (*Callands-Gretna District*); (*Kim Van Der Hyde*) (Staff Contact: Darrell Dalton)
- t. Appointment: DSS (*Barry Sides*); (*Chatham-Blairs District*) (Staff Contact: Kenneth Bowman)
- u. FY 2026 Fire and Rescue Service Agreement Approval (Staff Contact: Christopher Key)
- v. SS4A Safety Action Plan Adoption (Staff Contact: Emily Ragsdale)
- w. Reappointment: IDA (*Banister*); (*Charles Minter*) (Staff Contact: Robert Tucker)
- x. Leesville Lake Association Annual Beautification Day Solid Waste Tipping Fee Waiver Approval (Staff Contact: Chris Adcock)
- y. Community Contribution to Chatham Farmer's Market Approval (Staff Contact: Dave Arnold)
- z. Reappointment: Beautification Committee (*Banister*); (*Evelyn Davis*) (Staff Contact: Robert Tucker)
- aa. Reappointment: Beautification Committee (*Tunstall*); (*Carolyn Herndon*) (Staff Contact: William Ingram)

- bb. Reappointment: Beautification Committee (*Westover*); (*Katherine Blair*) (Staff Contact: Murray Whittle)
- cc. Reappointment: Beautification Committee (*Callands-Gretna*); (*Sherry Moss*) (Staff Contact: Darrell Dalton)
- dd. Reappointment: Beautification Committee (*Dan River*); (*Phyllis Barker*) (Staff Contact: Eddie Hite)
- ee. Appointment: Beautification Committee (*Chatham-Blairs*); (*Sandra Arnn*) (Staff Contact: Kenneth Bowman)

8. PRESENTATIONS

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

- a. **Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

- 1. Case R-25-010 John Geyer; Requesting to rezone from R-1, Residential Suburban Subdivision District, and A-1, Agricultural

District, to A-1, Agricultural District. The Planning Commission recommended by a six (6) to zero (0) vote, with no opposition, that the petitioner's request be granted. (Chairman Tucker) (Staff Contact: Emily Ragsdale)

b. **Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: FY 26/27 - 30/31 Secondary Six (6)-Year Plan (Staff Contact: Kaylyn McCluster)

11. UNFINISHED BUSINESS

12. NEW BUSINESS

- a. FY2026 School Budget Approval (Staff Contact: Kim VanDerHyde)
- b. Resolution # 2025-05-10 Adoption (FY2026 County Budget) (Staff Contact: Kim VanDerHyde)

13. MATTERS FROM WORK SESSION (IF ANY)

14. BOARD MEMBER REPORTS

15. COUNTY ADMINISTRATOR REPORTS

16. ADJOURNMENT