



**BOARD OF SUPERVISORS
BUSINESS MEETING
Tuesday, September 16, 2025 - 7:00 PM**

**Board Meeting Room
39 Bank Street, SE,
Chatham, Virginia 24531**

AGENDA

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
 - a. Board Meeting Minutes Approval (Staff Contact: Kaylyn McCluster)
 - b. County's August 2025 Bill List Approval (Staff Contact: Kim VanDerHyde)
 - c. 2025 Business Personal Property Refund Approval (Staff Contact: Robin Goard)
 - d. Project Green Recycle LPA, COF, and TROF Agreements Approval (Staff Contact: Matthew Rowe)
 - e. Project Toy Story COF and TROF Agreements Approval (Staff Contact: Matthew Rowe)
 - f. Election Equipment Sales Agreement Approval (Staff Contact: Shani Shorter)
 - g. Landfill Tipping Fee Waiver Approval (*County-Wide Fall Cleanup*) (Staff Contact: Kenneth Bowman)
 - h. Resolution #2025-09-01 (*Authorizing Acceptance of Donated Parcels 2531-31-3261 and 2531-30-3436 for Public Use*) Approval (Staff Contact: Matthew Evans)
 - i. DRF Grant for Comprehensive Plan Update Project (Staff Contact: Dave Arnold)

- j. Appointment: Library Board (*Tunstall, Barbara Davis*) (Staff Contact: William Ingram)
- k. Appointment: Beautification Committee (*Tunstall, Christina Stowe*) (Staff Contact: William Ingram)

8. PRESENTATIONS

- a. General Presentations (Board of Supervisors); (if any) (Staff Contact: Board of Supervisors)
- b. Presentation of Recognition to Crews Construction by Delegate Eric Phillips (Staff Contact: Delegate Eric Phillips)

9. HEARING OF THE CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

10. PUBLIC HEARINGS

a. Rezoning Public Hearings

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

- 1. Case R-25-018 A&S Investments; Rezoning from A-1, Agricultural District, to B-2, Business District, General (*Supervisor Bowman*) (Staff Contact: Dave Arnold)

2. Case R-25-020, Jerry Barker; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*Supervisor Tucker*) (Staff Contact: Dave Arnold)

b. **Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: Comprehensive Plan (*Line & Grade*) (Staff Contact: Dave Arnold)

11. **UNFINISHED BUSINESS**
12. **NEW BUSINESS**
13. **MATTERS FROM WORK SESSION (IF ANY)**
14. **BOARD MEMBER REPORTS**
15. **COUNTY ADMINISTRATOR REPORTS**
16. **ADJOURNMENT**